

10/509761

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	
)	
Shinichi Haneda et al.)	Group Art Unit:
)	
Application No.:)	Examiner:
)	
Filed: September 30, 2004)	Confirmation No.:
)	
For: BUMPER DEVICE)	

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date September 30, 2004

By: Platon N. Mandros
Platon N. Mandros
Registration No. 22,124

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

Substitute for form 1449A/PTO & 1449B/PTO

FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet

1

of

1

Complete known

Application Number

07509761

Filing Date

September 30, 2004

First Named Inventor

Shinichi Haneda et al.

Examiner Name

Attorney Docket Number

015275-085

U.S. PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)

FOREIGN PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS						
					Translation	Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract
	11-208393		Japan	08-03-1999					*		
	2002-12104		Japan	01-15-2002					*		
	2002-67840		Japan	03-08-2002					*		
	8-108815		Japan	04-30-1996					*		
	2001-114043		Japan	04-24-2001					*		
	*2001-294106		Japan	10-23-2001		*					*

NON-PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

*Copy Attached

Examiner Signature	Date Considered
--------------------	-----------------

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.